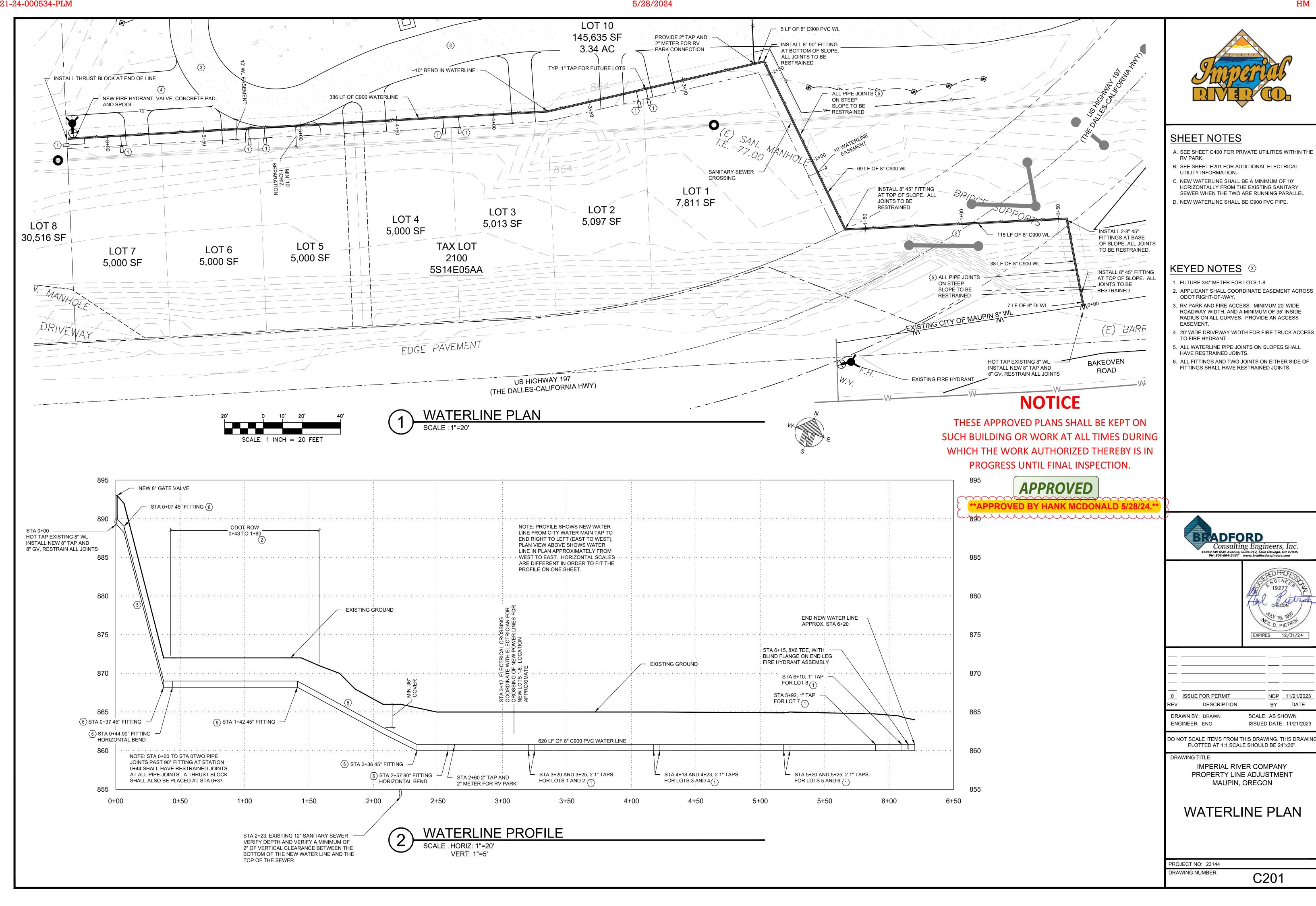
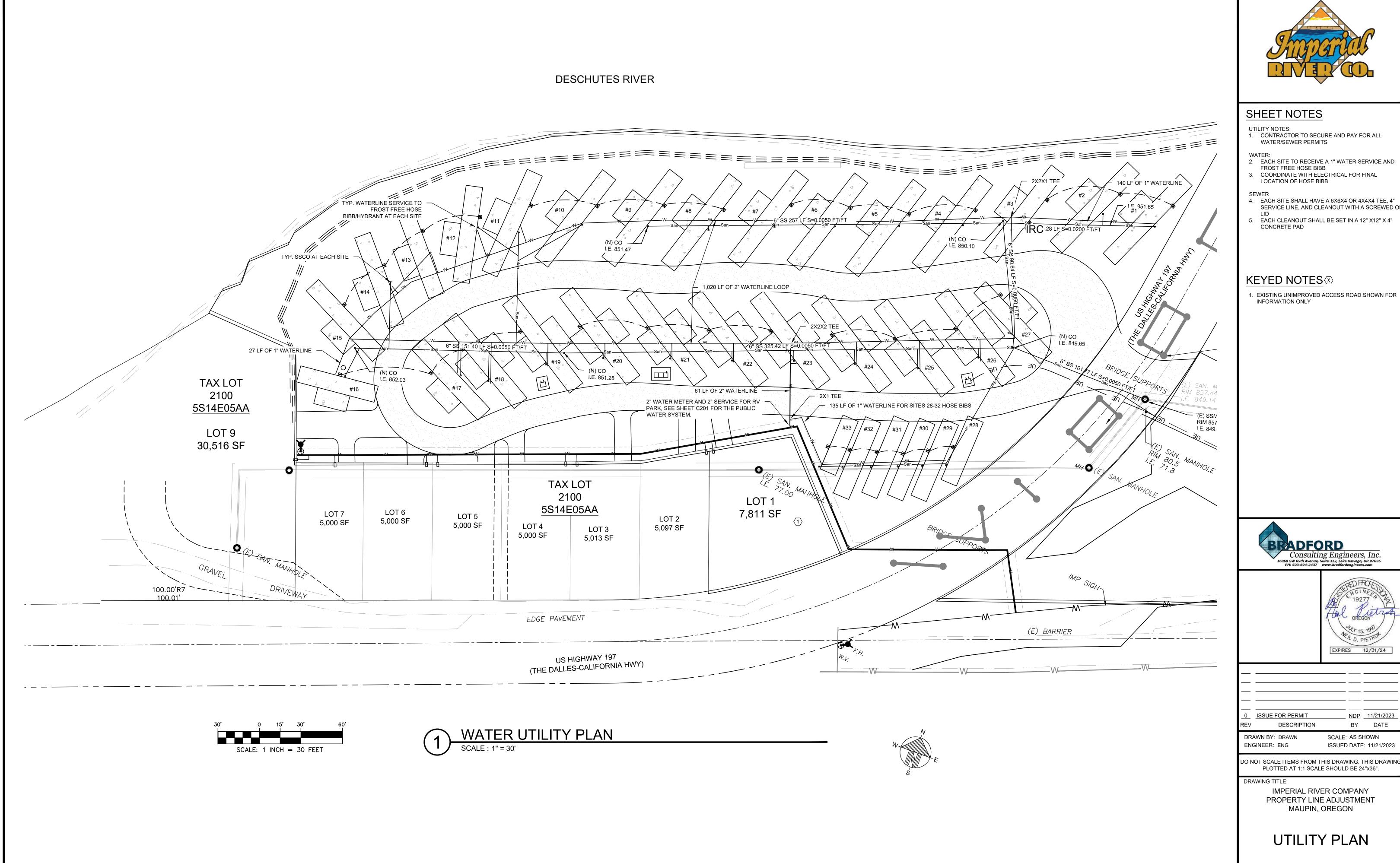
$\mathbf{M}\mathbf{H}$ 5/28/2024 921-24-000534-PLM

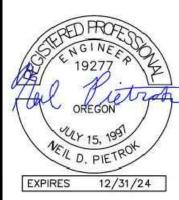






SERVICE LINE, AND CLEANOUT WITH A SCREWED ON





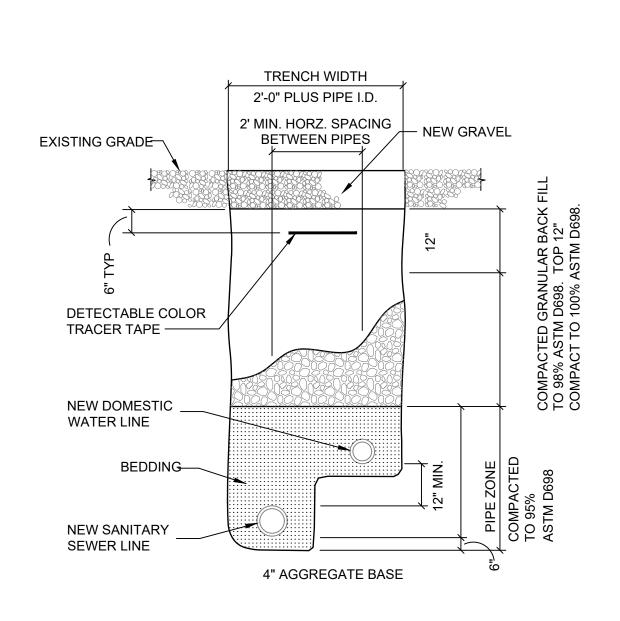
0	ISSUE FOR PERMIT	NDP	11/21/2023
REV	DESCRIPTION	BY	DATE

SCALE: AS SHOWN ISSUED DATE: 11/21/2023

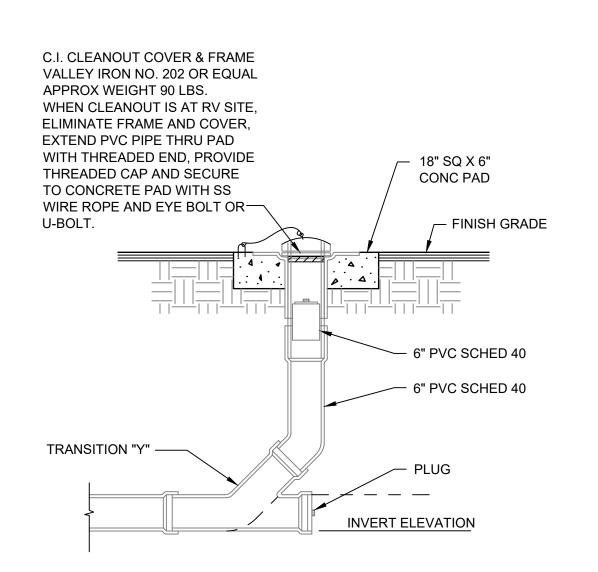
PLOTTED AT 1:1 SCALE SHOULD BE 24"x36".

PROJECT NO: 23144 DRAWING NUMBER:

C400



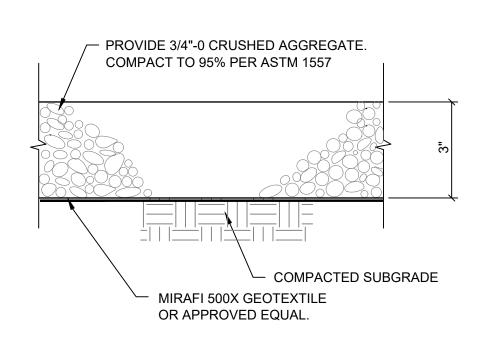
NOTE: WHEN ELECTRICAL IS IN THE SAME TRENCH AS WATER OR SEWER FOLLOW ELECTRICAL CODE REQUIREMENTS FOR OFFSET DISTANCES AND ID.



TO 95% PER ASTM 1557 COMPACTED SUBGRADE MIRAFI 500X GEOTEXTILE OR APPROVED EQUAL.

- PROVIDE 1"-0 CRUSHED AGGREGATE . COMPACT

TYPICAL ROAD SECTION



3" HOSE CONNECTION WITH VACUUM BREAKER CLAMPING COLLAR Ø1.3333 -1" DRAIN PORT  $-\frac{3}{4}$ " FEMALE I.P.S.

 $\mathbf{M}\mathbf{H}$ 

SHEET NOTES

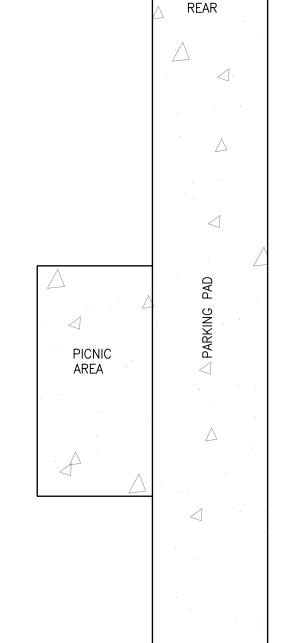
KEYED NOTES ⊗

TYPICAL TRENCH SECTION

**CLEANOUT DETAIL** 



**RV HYDRANT DETAIL** 

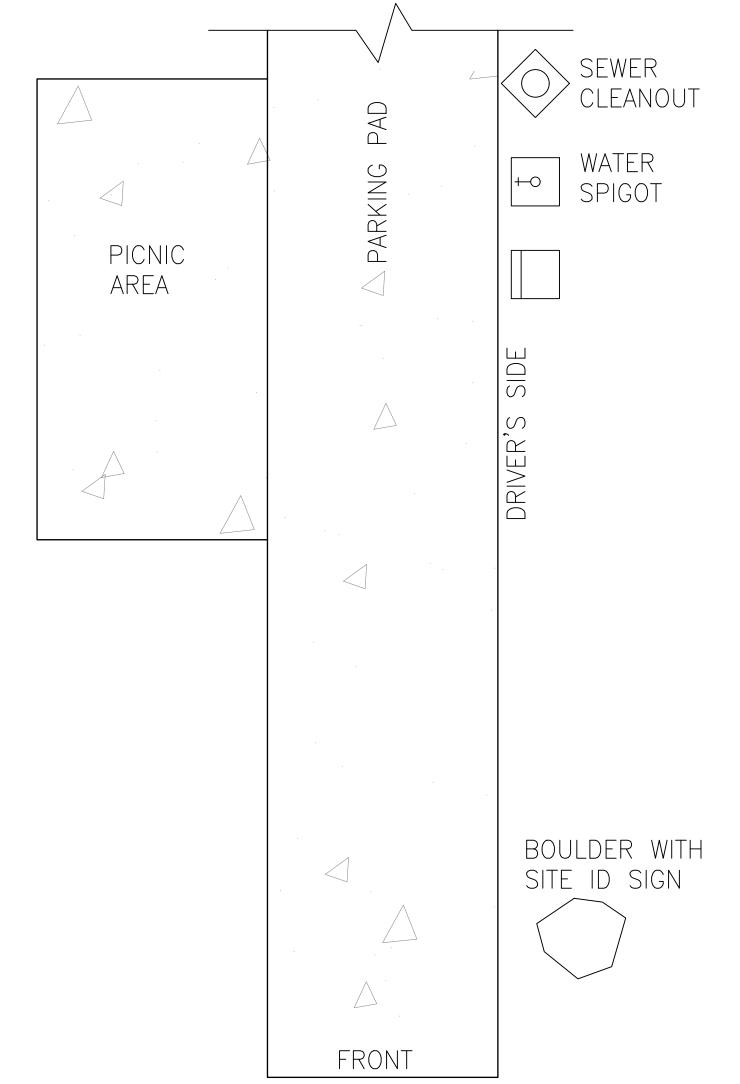


1. SEE DETAIL 4 FOR RV PAD SECTION.

2. SEE GRADING PLAN FOR GRADING. GRADES ACROSS RV PADS SHOULD NOT EXCEED 1% IN ANY DIRECTION.

FRONT

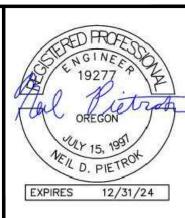
- 3. ELECTRICAL, WATER, AND SEWER SHALL BE PLACED ON THE RV DRIVERS SIDE OF THE SITE, EXCEPT THE SITES IN THE CENTER OF THE RV PARK. SITES IN THE CENTER OF THE RV PARK SHALL HAVE WATER, SEWER, ELECTRICAL ON THE UPRIVER SIDE OF THE RV PAD, OUTSIDE OF THE PICNIC
- 4. RV SITES IN THE CENTER OF THE RV PARK SHALL HAVE A PICNIC AREA ON BOTH SIDES OF THE PARKING PAD AS SHOWN ON THE PLAN DRAWINGS.



TYPICAL RV PAD LAYOUT

TYPICAL RV SITE SIGN/UTILITY





		_	
_0_	ISSUE FOR PERMIT	NDP	11/21/202
REV	DESCRIPTION	BY	DATE

SCALE: AS SHOWN DRAWN BY: DRAWN ENGINEER: ENG ISSUED DATE: 11/21/2023

DO NOT SCALE ITEMS FROM THIS DRAWING. THIS DRAWIN PLOTTED AT 1:1 SCALE SHOULD BE 24"x36".

DRAWING TITLE:

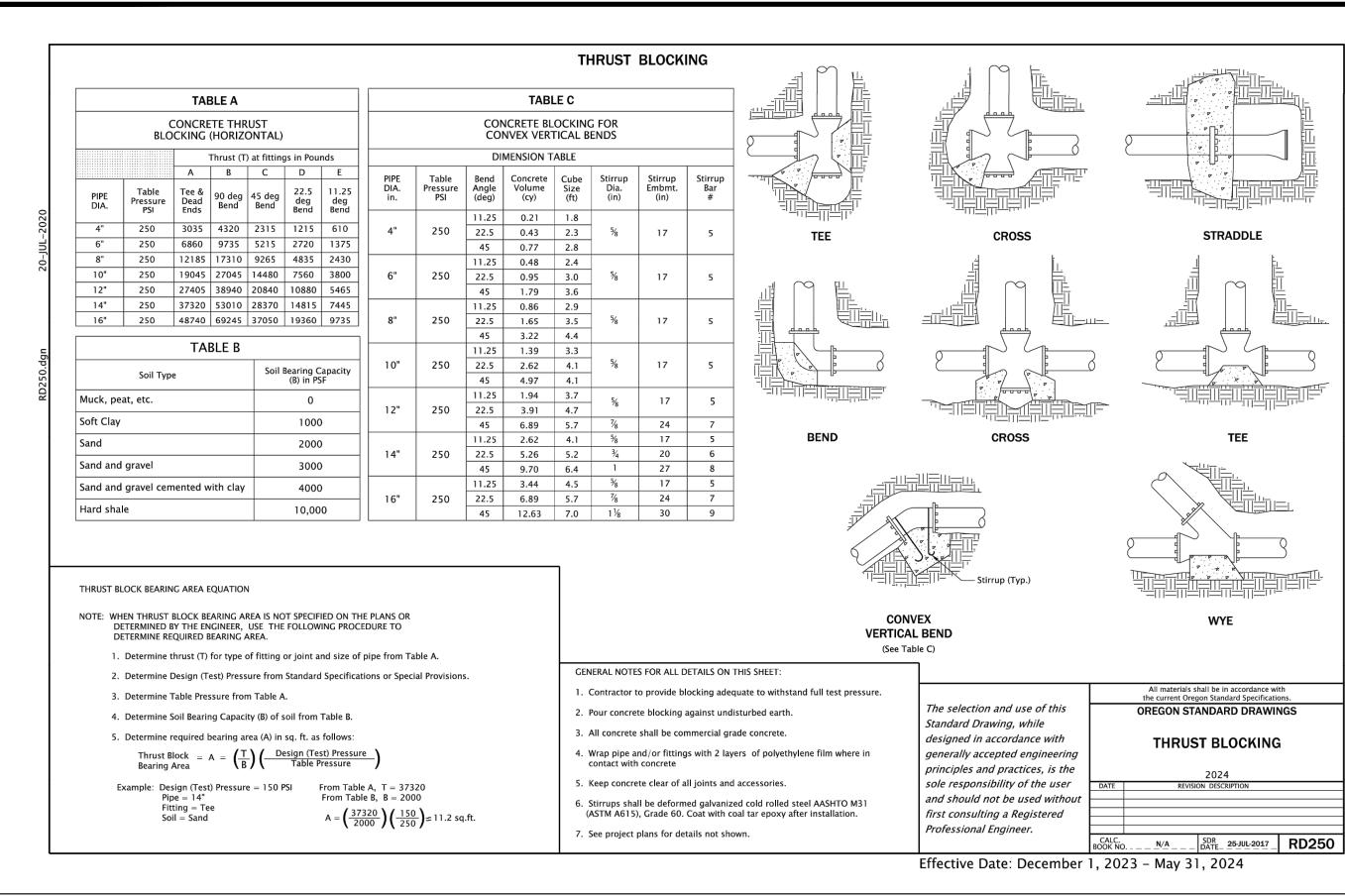
IMPERIAL RIVER COMPANY PROPERTY LINE ADJUSTMENT MAUPIN, OREGON

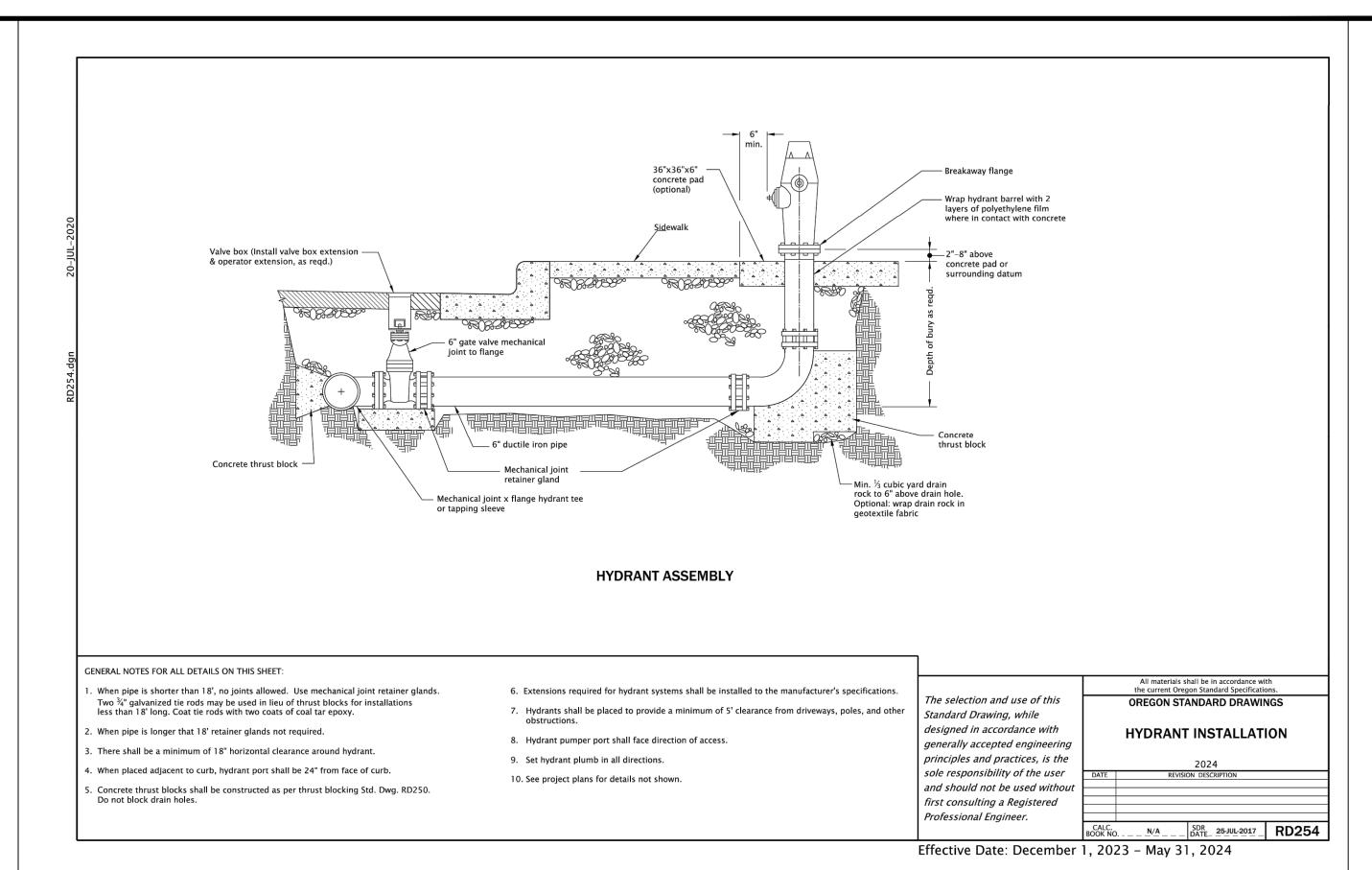
**DETAILS** 

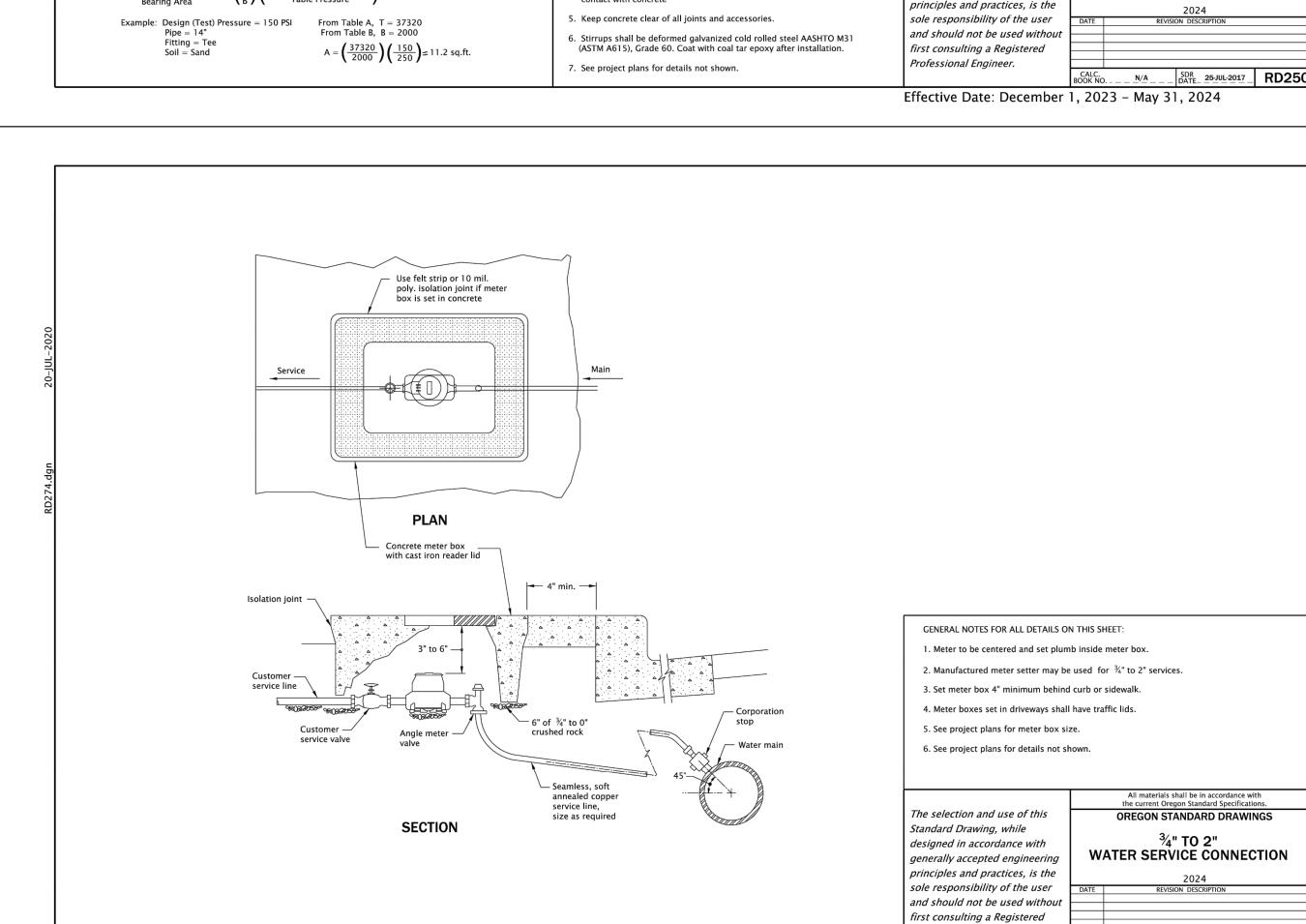
PROJECT NO: 23144 DRAWING NUMBER:

C500

921-24-000534-PLM 5/28/2024







Professional Engineer.

Effective Date: December 1, 2023 - May 31, 2024

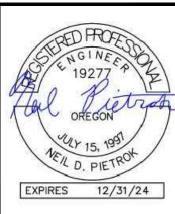
CALC. BOOK NO. \_ N/A \_ SDR DATE 25-JUL-2017 RD274



SHEET NOTES

KEYED NOTES ⊗





DRAWN BY: DRAWN SCALE: AS SHOWN ENGINEER: ENG ISSUED DATE: 11/21/2023

DO NOT SCALE ITEMS FROM THIS DRAWING. THIS DRAWIN PLOTTED AT 1:1 SCALE SHOULD BE 24"x36".

DRAWING TITLE:

IMPERIAL RIVER COMPANY
PROPERTY LINE ADJUSTMENT
MAUPIN, OREGON

**DETAILS** 

PROJECT NO: 23144
DRAWING NUMBER:

C501

R: **(7.50)**